

## **NYAYA NAGAR PUBLIC SCHOOL & COLLEGE**

Affiliated to C.B.S.E. Board, New Delhi

Ganga Enclave, Havelia, Jhunsi, Allahabad Ph.: 9335525666 e-mail: nyayanagar\_publicschool@rediffmail.com

CBSE Affiliation No. 2130376

School Code No. 70010

**APPENDIX - IX** 

# **Mandatory Public Disclosure**

#### A:- GENERAL INFORMATION:-

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	NYAYA NAGAR PUBLIC SCHOOL
2.	AFFILIATION NO (IF APPLICABLE)	2130376
3.	SCHOOL CODE (IF APPLICABLE)	70010
4.	COMPLETE ADDRESS WITH PIN CODE	GANGA ENCLAVE HAVELIA JHUNSI PRAYAGRAJ
5.	PRINCIPAL NAME & QUALIFICATION	DR. BUSHRA MUSTAFA B.A. (Hons.)
		M.A. (Hindi), M.A.(Psychology), B.Ed, Ph.D,)
6.	SCHOOL EMAIL ID	70010@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	9335525666, 6392367219

#### **B:- DOCUMENTS AND INFORMATION:-**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND	Click to view
	RECENT EXTENSION OF AFFILIATION, IF ANY	
2.	COPIES OF SOCIETIES/TRUST/COMPANY	Click to view
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3.	COPY OF NO OBJECTION CERTIFICATE (NOC), ISSUED, IF	Click to view
	APPLICABLE BY THE STATE GOVT./UT	
4.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER	Click to view
	THE NATIONAL BUILDING CODE	
5.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY	Click to view
	THE COMPETENT AUTHORITY	
6.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	Click to view
	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	
	OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
7.	COPIES OF VALID WATER HEALTH AND SANITATION	Click to view
	CERTIFICATES	

**NOTE:-** THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C:- RESULT AND ACADEMICS**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	Click to view
2.	ANNUAL ACADEMIC CALANDER	Click to view
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click to view
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click to view
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	Click to view
	AS PER APPLICABLILITY	
6.	CLASS WISE STRENGTH REPORT	Click to view

#### **RESULT CLASS:- X**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	123	103	83.74	
2	2018-19	97	94	96.9	
3	2017-18	98	78	79.59	

#### **RESULT CLASS:- XII**

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	88	83	94.31	
2	2018-19	99	79	79.79	
3	2017-18	104	90	86.53	

### **D:- STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	56
	o PGT	15
	o TGT	25
	o PRT	16
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### **E:- SCHOOL INFRASTRUCTURE:-**

# Click to view

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10239
2.	NO AND SIZE OF THE CLASS ROOMS (IN SQ.FT.MTR)	58
3.	NO. NAD SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5 and 41.86, 38.52, 97.96, 55.35, 87.07
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOLIETS	15
6.	NO. OF BOYS TOILETS	15
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xIrU0j12iq0